

Bibliography

Achaya, A.T. 1944 *Indian Food. A Historical Companion*, Oxford University Press, New Delhi.

Ancient Egypt, Meat, viewed on 22nd September, 2009 at
<http://www.reshafim.org.il/ad/egypt/timelines/topics/meat.htm>

Appadurai, A. 1981 Gastro-politics in Hindu South Asia *American Ethnologist*, Vol.8, No.3, August 1981, pp.493-511.

Bandaranayake, S. The Settlement Patterns of the Protohistoric – Early Historic Interface in Sri Lanka. (Eds) in *Reflections on a Heritage. Historic Scholarship on Premodern Sri Lanka. Part 1.* Central Cultural Fund, Ministry of Cultural and Religious Affairs, Colombo.

Bullitt, J.T. 2007 – 2009 Frequently Asked Questions About Buddhism, viewed at bfaq.html October 8, 2009

Carpenter, E. 1903 *From Adam's Peak to Elephanta*. Swan Schonnenschein and Co., London

Darwin, C. 1952 (1871) *The Descent of Man*, edited under Encyclopedia Britannica, Great Books of the Western World, Vol.49, Darwin, William Benton, UK

Davidson, A. 1999 *The Oxford Companion to Food*, Oxford University Press, Oxford.

De Queyroz, Fr. F. 1930 (1687) *The Temporal and Spiritual Conquest of Ceylon* trans S.G.Perera, Government Printer, Colombo, this edition 1992 Asian Educational Services, New Delhi.

Deraniyagala, S.U. 1998 *Pre- and protohistoric settlement in Sri Lanka* XIII U. I. S. P. P. Congress Proceedings- VOLUME 5 / Section 16 /Pages 277-285 by A.B.A.C.O. s.r.l, Forli, Italy, viewed on 14th September, 2009
<http://www.uda.lk/reports/pre%20historic%20srilanka%201.htm>

Deutrom, H. (ed) 1985 *Ceylon Daily News Cookery Book* 6th impression, 5th edn, Lake House, Colombo.

Dissanayake, C. 1984 *Ceylon Cookery* 3rd edn, Felix Printer, Colombo.

Douglas, M. 1966 *Purity and Danger*, Routledge, London

Food and Agricultural Organisation of the United Nations (FAO) 2002 Assessment of tree resources in the home gardens of Sri Lanka, viewed on 5th October, 2009 at
<http://www.fao.org/docrep/005/ac629e/AC629E08.htm#TopOfPage>

Fuller, D.Q. 2005 Ceramics, seeds and culinary change in prehistoric India *Antiquity* December 2005. 79, 306 pp761-777

Hart, J.A. and Smith, K.H 2001 Monitoring of Elephant Poaching, Anti-Poaching Effort, and Law Enforcement in Central Africa, Technical Report No 3, Monitoring Illegal Killing of

Elephants (MIKE), Central African Pilot Project, viewed on September 24th 2009 at http://www.cites.org/eng/prog/MIKE/pilot/tech_rep3.shtml

Indrapala, K. 2000 Early Tamil Settlements in Sri Lanka Gunawardana, R.A.L.H., Pathmanathan, S. & Rohanadeera, M. (Eds) in *Reflections on a Heritage. Historic Scholarship on Premodern Sri Lanka. Part 1*. Central Cultural Fund, Ministry of Cultural and Religious Affairs, Colombo.

Knox, R. 1911 (1681) *An Historical Relation of Ceylon together With somewhat concerning Severall Remarkable passages of my life that hath hapned since my Deliverance out of my Captivity*, James McLehose and Son, Glasgow

Living Heritage Network, *Sri Lanka's Veddas or Wanniyalaeto*, viewed on 21st September 2009 at <http://vedda.org/index.htm>

The Mah_vamsa or Great Chronicle of Ceylon 2000 (1912) trans into English M Haynesbode from trans in German W Geiger, Asian Educational Services, New Delhi

Marshall, H. 1982 (1846) *Ceylon. A General Description of the Island and of its Inhabitants*. The Ceylon Historical Journal Volume Fifteen, Tisara Praakasakayo, Dehiwala.

Obeyesekere, G. n.d *Colonial Histories and Vadda Primitivism*, viewed on 21st September at <http://vedda.org/obeyesekere1.htm>

Obeyesekere, G. 1984 *The cult of the goddess Pattini*, University of Chicago Press, Chicago.

Obeyesekere, G. 2002 *Where Have All the Vaddas Gone? Buddhism and Aboriginality in Sri Lanka* in Silva, N (ed) *The Hybrid Island. Culture crossings and the invention of identity in Sri Lanka*, Social Scientists' Association, Colombo

Olivelle, P. 2002 *Abhaksya and Abhojya: An Exploration in Dietary Language* Journal of the American Oriental Society 122.2

Parker, H. 1984 (1909) *Ancient Ceylon*, 2nd AES reprint, Asian Educational Services, New Delhi

Parthasarathy, R. *The Tale of an Anklet, a translation of The Cilappatikaram of Ilanko Atikal*. New York: Columbia University Press 1993 p.47

Peiris, D. 2000 *A Ceylon Cookery Book*, 10th Edition, Aitken Spence, Colombo.

Seligmann ,C.G. & Seligmann, B.Z *The Veddas* 2007 (1911) Elibron Classics

Selkirk, Rev. J. 1993 (1844) *Recollections of Ceylon, after a Residence of Nearly Thirteen Years with an Account of the Church Missionary Society's Operations in the Island and Extracts from a Journal*, Navrang and Lake House Bookshop, New Delhi and Colombo.

Siriweera, W.I. 2000 Agriculture, Cattle Husbandry, and Fisheries in Ancient Sri Lanka. (Eds) in *Reflections on a Heritage. Historic Scholarship on Premodern Sri Lanka. Part 1*. Central Cultural Fund, Ministry of Cultural and Religious Affairs, Colombo.

Sirr, H.C. 1991 (1850) *Ceylon and the Cingalese. Their History, Government and Religion, the Antiquities, Institutions, Produce, Revenue and Capabilities of the Island with Anecdotes Illustrating the Manners and Customs of the People*. Volume II. Asian Educational Services, New Delhi.

Solomon, C. 1996 *Encyclopedia of Asian Food*. William Heinemann Australia, Melbourne

Spittel, R.L. (1950) *Vanished Trails*. Oxford University Press, London.

Tambiah, S. J. 1992 *Buddhism betrayed? Religion, politics, and violence in Sri Lanka*, University of Chicago Press, Chicago.

Tennent, Sir J.E. 1977 (1859) *Ceylon. An Account of the Island Physical, Historical and Topographical with Notices of its Natural History, Antiquities and Productions*. Tisara Press, Dehiwela.

Tsoumbakos, R. 2008 Why is Honey Considered a Preservative? How Honey Came to be Known as a Natural Alternative to Preservatives, viewed on 22nd September, 2009 at http://natural-products.suite101.com/article.cfm/honey_as_a_natural_preservative%5D

Wrangham, R. *Catching Fire. How Cooking Made Us Human* Basic Books, New York

Woolly Mammoths – Mammuthus Promogenius, viewed on 24th September, 2009 at <http://www.crystalinks.com/woollymammoth.html>